

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIQUE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530309
3	SCHOOL CODE (IF APPLICABLE)	16026
4	COMPLETE ADDRESS WITH PIN CODE	UNIQUE PUBLIC SCHOOL, NABARANGPUR , Po/Dist-NABARANGPUR 764059(ODISHA) , , nabarangpur, - 764059
5	PRINCIPAL NAME	Mr. G BALAJI REDDY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	unique95ngp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9938600625

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://uniquepublicschool.org/aff.pdf">http://uniquepublicschool.org/aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://uniquepublicschool.org/trust.pdf">http://uniquepublicschool.org/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://uniquepublicschool.org/noc.pdf">http://uniquepublicschool.org/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://uniquepublicschool.org/rte.pdf">http://uniquepublicschool.org/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://uniquepublicschool.org/bulding.pdf">http://uniquepublicschool.org/bulding.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://uniquepublicschool.org/fire.pdf">http://uniquepublicschool.org/fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://uniquepublicschool.org/water.pdf">http://uniquepublicschool.org/water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://uniquepublicschool.org/fees.pdf">http://uniquepublicschool.org/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://uniquepublicschool.org/cal.pdf">http://uniquepublicschool.org/cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://uniquepublicschool.org/smc.pdf">http://uniquepublicschool.org/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://uniquepublicschool.org/pta.pdf">http://uniquepublicschool.org/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	G BALAJI REDDY

2	TOTAL NO. OF TEACHERS	22
	PGT	5
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6474.97
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=5XWX5wu10Zw&amp;t=22s">https://www.youtube.com/watch?v=5XWX5wu10Zw&amp;t=22s</a>